Juz 29

Para 29 of 30. From Surah Al-Mulk 67:1 to Surah Al-Mursalat 77:50.

Arabic: Quran text from the Tanzil Project (tanzil.net), Uthmani script. Verbatim copies may be shared; changing the text is not allowed.
English: Sahih International, through AlQuran.cloud. Juz boundaries follow the Madinah mushaf. Free from amalkit.com/quran-pdf.

Surah Al-Mulk الْمُلْكِ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

تَبَٰرَكَ ٱلَّذِى بِيَدِهِ ٱلْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ ﴿١﴾

67:1 Blessed is He in whose hand is dominion, and He is over all things competent -

ٱلَّذِى خَلَقَ ٱلْمَوْتَ وَٱلْحَيَوٰةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۚ وَهُوَ ٱلْعَزِيزُ ٱلْغَفُورُ ﴿٢﴾

67:2 [He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving -

ٱلَّذِى خَلَقَ سَبْعَ سَمَٰوَٰتٍ طِبَاقًا ۖ مَّا تَرَىٰ فِى خَلْقِ ٱلرَّحْمَٰنِ مِن تَفَٰوُتٍ ۖ فَٱرْجِعِ ٱلْبَصَرَ هَلْ تَرَىٰ مِن فُطُورٍ ﴿٣﴾

67:3 [And] who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks?

ثُمَّ ٱرْجِعِ ٱلْبَصَرَ كَرَّتَيْنِ يَنقَلِبْ إِلَيْكَ ٱلْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ﴿٤﴾

67:4 Then return [your] vision twice again. [Your] vision will return to you humbled while it is fatigued.

وَلَقَدْ زَيَّنَّا ٱلسَّمَآءَ ٱلدُّنْيَا بِمَصَٰبِيحَ وَجَعَلْنَٰهَا رُجُومًا لِّلشَّيَٰطِينِ ۖ وَأَعْتَدْنَا لَهُمْ عَذَابَ ٱلسَّعِيرِ ﴿٥﴾

67:5 And We have certainly beautified the nearest heaven with stars and have made [from] them what is thrown at the devils and have prepared for them the punishment of the Blaze.

وَلِلَّذِينَ كَفَرُوا۟ بِرَبِّهِمْ عَذَابُ جَهَنَّمَ ۖ وَبِئْسَ ٱلْمَصِيرُ ﴿٦﴾

67:6 And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.

إِذَآ أُلْقُوا۟ فِيهَا سَمِعُوا۟ لَهَا شَهِيقًا وَهِىَ تَفُورُ ﴿٧﴾

67:7 When they are thrown into it, they hear from it a [dreadful] inhaling while it boils up.

تَكَادُ تَمَيَّزُ مِنَ ٱلْغَيْظِ ۖ كُلَّمَآ أُلْقِىَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَآ أَلَمْ يَأْتِكُمْ نَذِيرٌ ﴿٨﴾

67:8 It almost bursts with rage. Every time a company is thrown into it, its keepers ask them, "Did there not come to you a warner?"

قَالُوا۟ بَلَىٰ قَدْ جَآءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ ٱللَّهُ مِن شَىْءٍ إِنْ أَنتُمْ إِلَّا فِى ضَلَٰلٍ كَبِيرٍ ﴿٩﴾

67:9 They will say," Yes, a warner had come to us, but we denied and said, 'Allah has not sent down anything. You are not but in great error.'"

وَقَالُوا۟ لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِىٓ أَصْحَٰبِ ٱلسَّعِيرِ ﴿١٠﴾

67:10 And they will say, "If only we had been listening or reasoning, we would not be among the companions of the Blaze."

فَٱعْتَرَفُوا۟ بِذَنۢبِهِمْ فَسُحْقًا لِّأَصْحَٰبِ ٱلسَّعِيرِ ﴿١١﴾

67:11 And they will admit their sin, so [it is] alienation for the companions of the Blaze.

إِنَّ ٱلَّذِينَ يَخْشَوْنَ رَبَّهُم بِٱلْغَيْبِ لَهُم مَّغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿١٢﴾

67:12 Indeed, those who fear their Lord unseen will have forgiveness and great reward.

وَأَسِرُّوا۟ قَوْلَكُمْ أَوِ ٱجْهَرُوا۟ بِهِۦ ۖ إِنَّهُۥ عَلِيمٌۢ بِذَاتِ ٱلصُّدُورِ ﴿١٣﴾

67:13 And conceal your speech or publicize it; indeed, He is Knowing of that within the breasts.

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ ٱللَّطِيفُ ٱلْخَبِيرُ ﴿١٤﴾

67:14 Does He who created not know, while He is the Subtle, the Acquainted?

هُوَ ٱلَّذِى جَعَلَ لَكُمُ ٱلْأَرْضَ ذَلُولًا فَٱمْشُوا۟ فِى مَنَاكِبِهَا وَكُلُوا۟ مِن رِّزْقِهِۦ ۖ وَإِلَيْهِ ٱلنُّشُورُ ﴿١٥﴾

67:15 It is He who made the earth tame for you - so walk among its slopes and eat of His provision - and to Him is the resurrection.

ءَأَمِنتُم مَّن فِي ٱلسَّمَآءِ أَن يَخْسِفَ بِكُمُ ٱلْأَرْضَ فَإِذَا هِيَ تَمُورُ ﴿١٦﴾

67:16 Do you feel secure that He who [holds authority] in the heaven would not cause the earth to swallow you and suddenly it would sway?

أَمْ أَمِنتُم مَّن فِي ٱلسَّمَآءِ أَن يُرْسِلَ عَلَيْكُمْ حَاصِبًا ۖ فَسَتَعْلَمُونَ كَيْفَ نَذِيرِ ﴿١٧﴾

67:17 Or do you feel secure that He who [holds authority] in the heaven would not send against you a storm of stones? Then you would know how [severe] was My warning.

وَلَقَدْ كَذَّبَ ٱلَّذِينَ مِن قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ ﴿١٨﴾

67:18 And already had those before them denied, and how [terrible] was My reproach.

أَوَلَمْ يَرَوْا۟ إِلَى ٱلطَّيْرِ فَوْقَهُمْ صَٰٓفَّٰتٍ وَيَقْبِضْنَ ۚ مَا يُمْسِكُهُنَّ إِلَّا ٱلرَّحْمَٰنُ ۚ إِنَّهُۥ بِكُلِّ شَىْءٍۭ بَصِيرٌ ﴿١٩﴾

67:19 Do they not see the birds above them with wings outspread and [sometimes] folded in? None holds them [aloft] except the Most Merciful. Indeed He is, of all things, Seeing.

أَمَّنْ هَٰذَا ٱلَّذِى هُوَ جُندٌ لَّكُمْ يَنصُرُكُم مِّن دُونِ ٱلرَّحْمَٰنِ ۚ إِنِ ٱلْكَٰفِرُونَ إِلَّا فِى غُرُورٍ ﴿٢٠﴾

67:20 Or who is it that could be an army for you to aid you other than the Most Merciful? The disbelievers are not but in delusion.

أَمَّنْ هَٰذَا ٱلَّذِى يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُۥ ۚ بَل لَّجُّوا۟ فِى عُتُوٍّ وَنُفُورٍ ﴿٢١﴾

67:21 Or who is it that could provide for you if He withheld His provision? But they have persisted in insolence and aversion.

أَفَمَن يَمْشِى مُكِبًّا عَلَىٰ وَجْهِهِۦٓ أَهْدَىٰٓ أَمَّن يَمْشِى سَوِيًّا عَلَىٰ صِرَٰطٍ مُّسْتَقِيمٍ ﴿٢٢﴾

67:22 Then is one who walks fallen on his face better guided or one who walks erect on a straight path?

قُلْ هُوَ ٱلَّذِىٓ أَنشَأَكُمْ وَجَعَلَ لَكُمُ ٱلسَّمْعَ وَٱلْأَبْصَٰرَ وَٱلْأَفْـِٔدَةَ ۖ قَلِيلًا مَّا تَشْكُرُونَ ﴿٢٣﴾

67:23 Say, "It is He who has produced you and made for you hearing and vision and hearts; little are you grateful."

قُلْ هُوَ ٱلَّذِى ذَرَأَكُمْ فِى ٱلْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ ﴿٢٤﴾

67:24 Say, "It is He who has multiplied you throughout the earth, and to Him you will be gathered."

وَيَقُولُونَ مَتَىٰ هَٰذَا ٱلْوَعْدُ إِن كُنتُمْ صَٰدِقِينَ ﴿٢٥﴾

67:25 And they say, "When is this promise, if you should be truthful?"

قُلْ إِنَّمَا ٱلْعِلْمُ عِندَ ٱللَّهِ وَإِنَّمَآ أَنَا۠ نَذِيرٌ مُّبِينٌ ﴿٢٦﴾

67:26 Say, "The knowledge is only with Allah, and I am only a clear warner."

فَلَمَّا رَأَوْهُ زُلْفَةً سِيٓـَٔتْ وُجُوهُ ٱلَّذِينَ كَفَرُوا۟ وَقِيلَ هَٰذَا ٱلَّذِى كُنتُم بِهِۦ تَدَّعُونَ ﴿٢٧﴾

67:27 But when they see it approaching, the faces of those who disbelieve will be distressed, and it will be said, "This is that for which you used to call."

قُلْ أَرَءَيْتُمْ إِنْ أَهْلَكَنِىَ ٱللَّهُ وَمَن مَّعِىَ أَوْ رَحِمَنَا فَمَن يُجِيرُ ٱلْكَٰفِرِينَ مِنْ عَذَابٍ أَلِيمٍ ﴿٢٨﴾

67:28 Say, [O Muhammad], "Have you considered: whether Allah should cause my death and those with me or have mercy upon us, who can protect the disbelievers from a painful punishment?"

قُلْ هُوَ ٱلرَّحْمَٰنُ ءَامَنَّا بِهِۦ وَعَلَيْهِ تَوَكَّلْنَا ۖ فَسَتَعْلَمُونَ مَنْ هُوَ فِى ضَلَٰلٍ مُّبِينٍ ﴿٢٩﴾

67:29 Say, "He is the Most Merciful; we have believed in Him, and upon Him we have relied. And you will [come to] know who it is that is in clear error."

قُلْ أَرَءَيْتُمْ إِنْ أَصْبَحَ مَآؤُكُمْ غَوْرًا فَمَن يَأْتِيكُم بِمَآءٍ مَّعِينٍ ﴿٣٠﴾

67:30 Say, "Have you considered: if your water was to become sunken [into the earth], then who could bring you flowing water?"

Surah Al-Qalam القَلَمِ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

نٓ ۚ وَٱلْقَلَمِ وَمَا يَسْطُرُونَ ﴿١﴾

68:1 Nun. By the pen and what they inscribe,

مَآ أَنتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُونٍ ﴿٢﴾

68:2 You are not, [O Muhammad], by the favor of your Lord, a madman.

وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ ﴿٣﴾

68:3 And indeed, for you is a reward uninterrupted.

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ﴿٤﴾

68:4 And indeed, you are of a great moral character.

فَسَتُبْصِرُ وَيُبْصِرُونَ ﴿٥﴾

68:5 So you will see and they will see

بِأَييِّكُمُ ٱلْمَفْتُونُ ﴿٦﴾

68:6 Which of you is the afflicted [by a devil].

إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ عَن سَبِيلِهِۦ وَهُوَ أَعْلَمُ بِٱلْمُهْتَدِينَ ﴿٧﴾

68:7 Indeed, your Lord is most knowing of who has gone astray from His way, and He is most knowing of the [rightly] guided.

فَلَا تُطِعِ ٱلْمُكَذِّبِينَ ﴿٨﴾

68:8 Then do not obey the deniers.

وَدُّواْ لَوْ تُدْهِنُ فَيُدْهِنُونَ ﴿٩﴾

68:9 They wish that you would soften [in your position], so they would soften [toward you].

وَلَا تُطِعْ كُلَّ حَلَّافٍ مَّهِينٍ ﴿١٠﴾

68:10 And do not obey every worthless habitual swearer

هَمَّازٍ مَّشَّآءٍۭ بِنَمِيمٍ ﴿١١﴾

68:11 [And] scorner, going about with malicious gossip -

مَّنَّاعٍ لِّلْخَيْرِ مُعْتَدٍ أَثِيمٍ ﴿١٢﴾

68:12 A preventer of good, transgressing and sinful,

عُتُلٍّۭ بَعْدَ ذَٰلِكَ زَنِيمٍ ﴿١٣﴾

68:13 Cruel, moreover, and an illegitimate pretender.

أَن كَانَ ذَا مَالٍ وَبَنِينَ ﴿١٤﴾

68:14 Because he is a possessor of wealth and children,

إِذَا تُتْلَىٰ عَلَيْهِ ءَايَٰتُنَا قَالَ أَسَٰطِيرُ ٱلْأَوَّلِينَ ﴿١٥﴾

68:15 When Our verses are recited to him, he says, "Legends of the former peoples."

سَنَسِمُهُۥ عَلَى ٱلْخُرْطُومِ ﴿١٦﴾

68:16 We will brand him upon the snout.

إِنَّا بَلَوْنَٰهُمْ كَمَا بَلَوْنَآ أَصْحَٰبَ ٱلْجَنَّةِ إِذْ أَقْسَمُوا۟ لَيَصْرِمُنَّهَا مُصْبِحِينَ ﴿١٧﴾

68:17 Indeed, We have tried them as We tried the companions of the garden, when they swore to cut its fruit in the [early] morning

وَلَا يَسْتَثْنُونَ ﴿١٨﴾

68:18 Without making exception.

فَطَافَ عَلَيْهَا طَآئِفٌ مِّن رَّبِّكَ وَهُمْ نَآئِمُونَ ﴿١٩﴾

68:19 So there came upon the garden an affliction from your Lord while they were asleep.

فَأَصْبَحَتْ كَٱلصَّرِيمِ ﴿٢٠﴾

68:20 And it became as though reaped.

فَتَنَادَوْاْ مُصْبِحِينَ ﴿٢١﴾

68:21 And they called one another at morning,

أَنِ ٱغْدُواْ عَلَىٰ حَرْثِكُمْ إِن كُنتُمْ صَٰرِمِينَ ﴿٢٢﴾

68:22 [Saying], "Go early to your crop if you would cut the fruit."

فَٱنطَلَقُواْ وَهُمْ يَتَخَٰفَتُونَ ﴿٢٣﴾

68:23 So they set out, while lowering their voices,

أَن لَّا يَدْخُلَنَّهَا ٱلْيَوْمَ عَلَيْكُم مِّسْكِينٌ ﴿٢٤﴾

68:24 [Saying], "There will surely not enter it today upon you [any] poor person."

وَغَدَوْاْ عَلَىٰ حَرْدٍ قَٰدِرِينَ ﴿٢٥﴾

68:25 And they went early in determination, [assuming themselves] able.

فَلَمَّا رَأَوْهَا قَالُوٓاْ إِنَّا لَضَآلُّونَ ﴿٢٦﴾

68:26 But when they saw it, they said, "Indeed, we are lost;

بَلْ نَحْنُ مَحْرُومُونَ ﴿٢٧﴾

68:27 Rather, we have been deprived."

قَالَ أَوْسَطُهُمْ أَلَمْ أَقُل لَّكُمْ لَوْلَا تُسَبِّحُونَ ﴿٢٨﴾

68:28 The most moderate of them said, "Did I not say to you, 'Why do you not exalt [Allah]?' "

قَالُواْ سُبْحَٰنَ رَبِّنَآ إِنَّا كُنَّا ظَٰلِمِينَ ﴿٢٩﴾

68:29 They said, "Exalted is our Lord! Indeed, we were wrongdoers."

فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَلَٰوَمُونَ ﴿٣٠﴾

68:30 Then they approached one another, blaming each other.

قَالُواْ يَٰوَيۡلَنَآ إِنَّا كُنَّا طَٰغِينَ ﴿٣١﴾

68:31 They said, "O woe to us; indeed we were transgressors.

عَسَىٰ رَبُّنَآ أَن يُبۡدِلَنَا خَيۡرٗا مِّنۡهَآ إِنَّآ إِلَىٰ رَبِّنَا رَٰغِبُونَ ﴿٣٢﴾

68:32 Perhaps our Lord will substitute for us [one] better than it. Indeed, we are toward our Lord desirous."

كَذَٰلِكَ ٱلۡعَذَابُۖ وَلَعَذَابُ ٱلۡأٓخِرَةِ أَكۡبَرُۚ لَوۡ كَانُواْ يَعۡلَمُونَ ﴿٣٣﴾

68:33 Such is the punishment [of this world]. And the punishment of the Hereafter is greater, if they only knew.

إِنَّ لِلۡمُتَّقِينَ عِندَ رَبِّهِمۡ جَنَّٰتِ ٱلنَّعِيمِ ﴿٣٤﴾

68:34 Indeed, for the righteous with their Lord are the Gardens of Pleasure.

أَفَنَجۡعَلُ ٱلۡمُسۡلِمِينَ كَٱلۡمُجۡرِمِينَ ﴿٣٥﴾

68:35 Then will We treat the Muslims like the criminals?

مَا لَكُمۡ كَيۡفَ تَحۡكُمُونَ ﴿٣٦﴾

68:36 What is [the matter] with you? How do you judge?

أَمۡ لَكُمۡ كِتَٰبٞ فِيهِ تَدۡرُسُونَ ﴿٣٧﴾

68:37 Or do you have a scripture in which you learn

إِنَّ لَكُمۡ فِيهِ لَمَا تَخَيَّرُونَ ﴿٣٨﴾

68:38 That indeed for you is whatever you choose?

أَمۡ لَكُمۡ أَيۡمَٰنٌ عَلَيۡنَا بَٰلِغَةٌ إِلَىٰ يَوۡمِ ٱلۡقِيَٰمَةِۙ إِنَّ لَكُمۡ لَمَا تَحۡكُمُونَ ﴿٣٩﴾

68:39 Or do you have oaths [binding] upon Us, extending until the Day of Resurrection, that indeed for you is whatever you judge?

سَلۡهُمۡ أَيُّهُم بِذَٰلِكَ زَعِيمٌ ﴿٤٠﴾

68:40 Ask them which of them, for that [claim], is responsible.

أَمْ لَهُمْ شُرَكَآءُ فَلْيَأْتُواْ بِشُرَكَآئِهِمْ إِن كَانُواْ صَٰدِقِينَ ﴿٤١﴾

68:41 Or do they have partners? Then let them bring their partners, if they should be truthful.

يَوْمَ يُكْشَفُ عَن سَاقٍ وَيُدْعَوْنَ إِلَى ٱلسُّجُودِ فَلَا يَسْتَطِيعُونَ ﴿٤٢﴾

68:42 The Day the shin will be uncovered and they are invited to prostration but the disbelievers will not be able,

خَٰشِعَةً أَبْصَٰرُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ۖ وَقَدْ كَانُواْ يُدْعَوْنَ إِلَى ٱلسُّجُودِ وَهُمْ سَٰلِمُونَ ﴿٤٣﴾

68:43 Their eyes humbled, humiliation will cover them. And they used to be invited to prostration while they were sound.

فَذَرْنِى وَمَن يُكَذِّبُ بِهَٰذَا ٱلْحَدِيثِ ۖ سَنَسْتَدْرِجُهُم مِّنْ حَيْثُ لَا يَعْلَمُونَ ﴿٤٤﴾

68:44 So leave Me, [O Muhammad], with [the matter of] whoever denies the Qur'an. We will progressively lead them [to punishment] from where they do not know.

وَأُمْلِى لَهُمْ ۚ إِنَّ كَيْدِى مَتِينٌ ﴿٤٥﴾

68:45 And I will give them time. Indeed, My plan is firm.

أَمْ تَسْـَٔلُهُمْ أَجْرًا فَهُم مِّن مَّغْرَمٍ مُّثْقَلُونَ ﴿٤٦﴾

68:46 Or do you ask of them a payment, so they are by debt burdened down?

أَمْ عِندَهُمُ ٱلْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤٧﴾

68:47 Or have they [knowledge of] the unseen, so they write [it] down?

فَٱصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُن كَصَاحِبِ ٱلْحُوتِ إِذْ نَادَىٰ وَهُوَ مَكْظُومٌ ﴿٤٨﴾

68:48 Then be patient for the decision of your Lord, [O Muhammad], and be not like the companion of the fish when he called out while he was distressed.

لَّوْلَآ أَن تَدَٰرَكَهُۥ نِعْمَةٌ مِّن رَّبِّهِۦ لَنُبِذَ بِٱلْعَرَآءِ وَهُوَ مَذْمُومٌ ﴿٤٩﴾

68:49 If not that a favor from his Lord overtook him, he would have been thrown onto the naked shore while he was censured.

فَٱجْتَبَٰهُ رَبُّهُۥ فَجَعَلَهُۥ مِنَ ٱلصَّٰلِحِينَ ﴿٥٠﴾

68:50 And his Lord chose him and made him of the righteous.

وَإِن يَكَادُ ٱلَّذِينَ كَفَرُواْ لَيُزْلِقُونَكَ بِأَبْصَٰرِهِمْ لَمَّا سَمِعُواْ ٱلذِّكْرَ وَيَقُولُونَ إِنَّهُۥ لَمَجْنُونٌ ﴿٥١﴾

68:51 And indeed, those who disbelieve would almost make you slip with their eyes when they hear the message, and they say, "Indeed, he is mad."

وَمَا هُوَ إِلَّا ذِكْرٌ لِّلْعَٰلَمِينَ ﴿٥٢﴾

68:52 But it is not except a reminder to the worlds.

Surah Al-Haqqah الحَاقَّةِ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

ٱلْحَآقَّةُ ﴿١﴾

69:1 The Inevitable Reality -

مَا ٱلْحَآقَّةُ ﴿٢﴾

69:2 What is the Inevitable Reality?

وَمَآ أَدْرَىٰكَ مَا ٱلْحَآقَّةُ ﴿٣﴾

69:3 And what can make you know what is the Inevitable Reality?

كَذَّبَتْ ثَمُودُ وَعَادٌۢ بِٱلْقَارِعَةِ ﴿٤﴾

69:4 Thamud and 'Aad denied the Striking Calamity.

فَأَمَّا ثَمُودُ فَأُهْلِكُواْ بِٱلطَّاغِيَةِ ﴿٥﴾

69:5 So as for Thamud, they were destroyed by the overpowering [blast].

وَأَمَّا عَادٌ فَأُهْلِكُواْ بِرِيحٍ صَرْصَرٍ عَاتِيَةٍ ﴿٦﴾

69:6 And as for 'Aad, they were destroyed by a screaming, violent wind

سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَٰنِيَةَ أَيَّامٍ حُسُومًا فَتَرَى ٱلْقَوْمَ فِيهَا صَرْعَىٰ كَأَنَّهُمْ أَعْجَازُ نَخْلٍ خَاوِيَةٍ ﴿٧﴾

69:7 Which Allah imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of palm trees.

فَهَلْ تَرَىٰ لَهُم مِّنۢ بَاقِيَةٍ ﴿٨﴾

69:8 Then do you see of them any remains?

وَجَآءَ فِرْعَوْنُ وَمَن قَبْلَهُۥ وَٱلْمُؤْتَفِكَٰتُ بِٱلْخَاطِئَةِ ﴿٩﴾

69:9 And there came Pharaoh and those before him and the overturned cities with sin.

فَعَصَوْا۟ رَسُولَ رَبِّهِمْ فَأَخَذَهُمْ أَخْذَةً رَّابِيَةً ﴿١٠﴾

69:10 And they disobeyed the messenger of their Lord, so He seized them with a seizure exceeding [in severity].

إِنَّا لَمَّا طَغَا ٱلْمَآءُ حَمَلْنَٰكُمْ فِى ٱلْجَارِيَةِ ﴿١١﴾

69:11 Indeed, when the water overflowed, We carried your ancestors in the sailing ship

---

لِنَجْعَلَهَا لَكُمْ تَذْكِرَةً وَتَعِيَهَآ أُذُنٌ وَٰعِيَةٌ ﴿١٢﴾

69:12 That We might make it for you a reminder and [that] a conscious ear would be conscious of it.

فَإِذَا نُفِخَ فِى ٱلصُّورِ نَفْخَةٌ وَٰحِدَةٌ ﴿١٣﴾

69:13 Then when the Horn is blown with one blast

وَحُمِلَتِ ٱلْأَرْضُ وَٱلْجِبَالُ فَدُكَّتَا دَكَّةً وَٰحِدَةً ﴿١٤﴾

69:14 And the earth and the mountains are lifted and leveled with one blow -

---

فَيَوْمَئِذٍ وَقَعَتِ ٱلْوَاقِعَةُ ﴿١٥﴾

69:15 Then on that Day, the Resurrection will occur,

وَٱنشَقَّتِ ٱلسَّمَآءُ فَهِىَ يَوْمَئِذٍ وَاهِيَةٌ ﴿١٦﴾

69:16 And the heaven will split [open], for that Day it is infirm.

وَٱلْمَلَكُ عَلَىٰٓ أَرْجَآئِهَا ۚ وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَٰنِيَةٌ ﴿١٧﴾

69:17 And the angels are at its edges. And there will bear the Throne of your Lord above them, that Day, eight [of them].

يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَىٰ مِنكُمْ خَافِيَةٌ ﴿١٨﴾

69:18 That Day, you will be exhibited [for judgement]; not hidden among you is anything concealed.

فَأَمَّا مَنْ أُوتِىَ كِتَٰبَهُۥ بِيَمِينِهِۦ فَيَقُولُ هَآؤُمُ ٱقْرَءُوا۟ كِتَٰبِيَهْ ﴿١٩﴾

69:19 So as for he who is given his record in his right hand, he will say, "Here, read my record!

إِنِّى ظَنَنتُ أَنِّى مُلَٰقٍ حِسَابِيَهْ ﴿٢٠﴾

69:20 Indeed, I was certain that I would be meeting my account."

فَهُوَ فِى عِيشَةٍ رَّاضِيَةٍ ﴿٢١﴾

69:21 So he will be in a pleasant life -

فِى جَنَّةٍ عَالِيَةٍ ﴿٢٢﴾

69:22 In an elevated garden,

قُطُوفُهَا دَانِيَةٌ ﴿٢٣﴾

69:23 Its [fruit] to be picked hanging near.

كُلُوا۟ وَٱشْرَبُوا۟ هَنِيٓـًٔۢا بِمَآ أَسْلَفْتُمْ فِى ٱلْأَيَّامِ ٱلْخَالِيَةِ ﴿٢٤﴾

69:24 [They will be told], "Eat and drink in satisfaction for what you put forth in the days past."

وَأَمَّا مَنْ أُوتِىَ كِتَٰبَهُۥ بِشِمَالِهِۦ فَيَقُولُ يَٰلَيْتَنِى لَمْ أُوتَ كِتَٰبِيَهْ ﴿٢٥﴾

69:25 But as for he who is given his record in his left hand, he will say, "Oh, I wish I had not been given my record

---

وَلَمْ أَدْرِ مَا حِسَابِيَهْ ﴿٢٦﴾

69:26 And had not known what is my account.

يَٰلَيْتَهَا كَانَتِ ٱلْقَاضِيَةَ ﴿٢٧﴾

69:27 I wish my death had been the decisive one.

مَآ أَغْنَىٰ عَنِّى مَالِيَهْۜ ﴿٢٨﴾

69:28 My wealth has not availed me.

هَلَكَ عَنِّى سُلْطَٰنِيَهْ ﴿٢٩﴾

69:29 Gone from me is my authority."

خُذُوهُ فَغُلُّوهُ ﴿٣٠﴾

69:30 [Allah will say], "Seize him and shackle him.

ثُمَّ ٱلْجَحِيمَ صَلُّوهُ ﴿٣١﴾

69:31 Then into Hellfire drive him.

ثُمَّ فِى سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَٱسْلُكُوهُ ﴿٣٢﴾

69:32 Then into a chain whose length is seventy cubits insert him."

إِنَّهُۥ كَانَ لَا يُؤْمِنُ بِٱللَّهِ ٱلْعَظِيمِ ﴿٣٣﴾

69:33 Indeed, he did not used to believe in Allah, the Most Great,

وَلَا يَحُضُّ عَلَىٰ طَعَامِ ٱلْمِسْكِينِ ﴿٣٤﴾

69:34 Nor did he encourage the feeding of the poor.

فَلَيْسَ لَهُ ٱلْيَوْمَ هَٰهُنَا حَمِيمٌ ﴿٣٥﴾

69:35 So there is not for him here this Day any devoted friend

وَلَا طَعَامٌ إِلَّا مِنْ غِسْلِينٍ ﴿٣٦﴾

69:36 Nor any food except from the discharge of wounds;

لَّا يَأْكُلُهُۥٓ إِلَّا ٱلْخَٰطِـُٔونَ ﴿٣٧﴾

69:37 None will eat it except the sinners.

فَلَآ أُقْسِمُ بِمَا تُبْصِرُونَ ﴿٣٨﴾

69:38 So I swear by what you see

وَمَا لَا تُبْصِرُونَ ﴿٣٩﴾

69:39 And what you do not see

إِنَّهُۥ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾

69:40 [That] indeed, the Qur'an is the word of a noble Messenger.

وَمَا هُوَ بِقَوْلِ شَاعِرٍ ۚ قَلِيلًا مَّا تُؤْمِنُونَ ﴿٤١﴾

69:41 And it is not the word of a poet; little do you believe.

وَلَا بِقَوْلِ كَاهِنٍ ۚ قَلِيلًا مَّا تَذَكَّرُونَ ﴿٤٢﴾

69:42 Nor the word of a soothsayer; little do you remember.

تَنزِيلٌ مِّن رَّبِّ ٱلْعَٰلَمِينَ ﴿٤٣﴾

69:43 [It is] a revelation from the Lord of the worlds.

وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضَ ٱلْأَقَاوِيلِ ﴿٤٤﴾

69:44 And if Muhammad had made up about Us some [false] sayings,

لَأَخَذْنَا مِنْهُ بِٱلْيَمِينِ ﴿٤٥﴾

69:45 We would have seized him by the right hand;

ثُمَّ لَقَطَعْنَا مِنْهُ ٱلْوَتِينَ ﴿٤٦﴾

69:46 Then We would have cut from him the aorta.

فَمَا مِنكُم مِّنْ أَحَدٍ عَنْهُ حَٰجِزِينَ ﴿٤٧﴾

69:47 And there is no one of you who could prevent [Us] from him.

وَإِنَّهُۥ لَتَذْكِرَةٌ لِّلْمُتَّقِينَ ﴿٤٨﴾

69:48 And indeed, the Qur'an is a reminder for the righteous.

وَإِنَّا لَنَعْلَمُ أَنَّ مِنكُم مُّكَذِّبِينَ ﴿٤٩﴾

69:49 And indeed, We know that among you are deniers.

وَإِنَّهُۥ لَحَسْرَةٌ عَلَى ٱلْكَٰفِرِينَ ﴿٥٠﴾

69:50 And indeed, it will be [a cause of] regret upon the disbelievers.

وَإِنَّهُۥ لَحَقُّ ٱلْيَقِينِ ﴿٥١﴾

69:51 And indeed, it is the truth of certainty.

فَسَبِّحْ بِٱسْمِ رَبِّكَ ٱلْعَظِيمِ ﴿٥٢﴾

69:52 So exalt the name of your Lord, the Most Great.

Surah Al-Maarij المَعَارِج

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

سَأَلَ سَآئِلٌۢ بِعَذَابٍ وَاقِعٍ ﴿١﴾

70:1 A supplicant asked for a punishment bound to happen

لِّلْكَٰفِرِينَ لَيْسَ لَهُۥ دَافِعٌ ﴿٢﴾

70:2 To the disbelievers; of it there is no preventer.

مِّنَ ٱللَّهِ ذِى ٱلْمَعَارِجِ ﴿٣﴾

70:3 [It is] from Allah, owner of the ways of ascent.

تَعْرُجُ ٱلْمَلَٰٓئِكَةُ وَٱلرُّوحُ إِلَيْهِ فِى يَوْمٍ كَانَ مِقْدَارُهُۥ خَمْسِينَ أَلْفَ سَنَةٍ ﴿٤﴾

70:4 The angels and the Spirit will ascend to Him during a Day the extent of which is fifty thousand years.

فَٱصْبِرْ صَبْرًا جَمِيلًا ﴿٥﴾

70:5 So be patient with gracious patience.

إِنَّهُمْ يَرَوْنَهُۥ بَعِيدًا ﴿٦﴾

70:6 Indeed, they see it [as] distant,

وَنَرَىٰهُ قَرِيبًا ﴿٧﴾

70:7 But We see it [as] near.

يَوْمَ تَكُونُ ٱلسَّمَآءُ كَٱلْمُهْلِ ﴿٨﴾

70:8 On the Day the sky will be like murky oil,

وَتَكُونُ ٱلْجِبَالُ كَٱلْعِهْنِ ﴿٩﴾

70:9 And the mountains will be like wool,

وَلَا يَسْـَٔلُ حَمِيمٌ حَمِيمًا ﴿١٠﴾

70:10 And no friend will ask [anything of] a friend,

يُبَصَّرُونَهُمْ ۚ يَوَدُّ ٱلْمُجْرِمُ لَوْ يَفْتَدِى مِنْ عَذَابِ يَوْمِئِذٍۭ بِبَنِيهِ ﴿١١﴾

70:11 They will be shown each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children

وَصَٰحِبَتِهِۦ وَأَخِيهِ ﴿١٢﴾

70:12 And his wife and his brother

وَفَصِيلَتِهِ ٱلَّتِى تُـْٔوِيهِ ﴿١٣﴾

70:13 And his nearest kindred who shelter him

وَمَن فِى ٱلْأَرْضِ جَمِيعًا ثُمَّ يُنجِيهِ ﴿١٤﴾

70:14 And whoever is on earth entirely [so] then it could save him.

كَلَّآ ۖ إِنَّهَا لَظَىٰ ﴿١٥﴾

70:15 No! Indeed, it is the Flame [of Hell],

نَزَّاعَةً لِّلشَّوَىٰ ﴿١٦﴾

70:16 A remover of exteriors.

تَدْعُواْ مَنْ أَدْبَرَ وَتَوَلَّىٰ ﴿١٧﴾

70:17 It invites he who turned his back [on truth] and went away [from obedience]

وَجَمَعَ فَأَوْعَىٰٓ ﴿١٨﴾

70:18 And collected [wealth] and hoarded.

۞ إِنَّ ٱلْإِنسَٰنَ خُلِقَ هَلُوعًا ﴿١٩﴾

70:19 Indeed, mankind was created anxious:

إِذَا مَسَّهُ ٱلشَّرُّ جَزُوعًا ﴿٢٠﴾

70:20 When evil touches him, impatient,

وَإِذَا مَسَّهُ ٱلْخَيْرُ مَنُوعًا ﴿٢١﴾

70:21 And when good touches him, withholding [of it],

إِلَّا ٱلْمُصَلِّينَ ﴿٢٢﴾

70:22 Except the observers of prayer -

ٱلَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ دَآئِمُونَ ﴿٢٣﴾

70:23 Those who are constant in their prayer

وَٱلَّذِينَ فِىٓ أَمْوَٰلِهِمْ حَقٌّ مَّعْلُومٌ ﴿٢٤﴾

70:24 And those within whose wealth is a known right

لِّلسَّآئِلِ وَٱلْمَحْرُومِ ﴿٢٥﴾

70:25 For the petitioner and the deprived -

وَٱلَّذِينَ يُصَدِّقُونَ بِيَوْمِ ٱلدِّينِ ﴿٢٦﴾

70:26 And those who believe in the Day of Recompense

وَٱلَّذِينَ هُم مِّنْ عَذَابِ رَبِّهِم مُّشْفِقُونَ ﴿٢٧﴾

70:27 And those who are fearful of the punishment of their Lord -

إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ﴿٢٨﴾

70:28 Indeed, the punishment of their Lord is not that from which one is safe -

وَٱلَّذِينَ هُمْ لِفُرُوجِهِمْ حَٰفِظُونَ ﴿٢٩﴾

70:29 And those who guard their private parts

إِلَّا عَلَىٰٓ أَزْوَٰجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَٰنُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٣٠﴾

70:30 Except from their wives or those their right hands possess, for indeed, they are not to be blamed -

فَمَنِ ٱبْتَغَىٰ وَرَآءَ ذَٰلِكَ فَأُوْلَٰٓئِكَ هُمُ ٱلْعَادُونَ ﴿٣١﴾

70:31 But whoever seeks beyond that, then they are the transgressors -

وَٱلَّذِينَ هُمْ لِأَمَٰنَٰتِهِمْ وَعَهْدِهِمْ رَٰعُونَ ﴿٣٢﴾

70:32 And those who are to their trusts and promises attentive

وَٱلَّذِينَ هُم بِشَهَٰدَٰتِهِمْ قَآئِمُونَ ﴿٣٣﴾

70:33 And those who are in their testimonies upright

وَٱلَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ﴿٣٤﴾

70:34 And those who [carefully] maintain their prayer:

أُوْلَٰٓئِكَ فِى جَنَّٰتٍ مُّكْرَمُونَ ﴿٣٥﴾

70:35 They will be in gardens, honored.

فَمَالِ ٱلَّذِينَ كَفَرُوا۟ قِبَلَكَ مُهْطِعِينَ ﴿٣٦﴾

70:36 So what is [the matter] with those who disbelieve, hastening [from] before you, [O Muhammad],

عَنِ ٱلْيَمِينِ وَعَنِ ٱلشِّمَالِ عِزِينَ ﴿٣٧﴾

70:37 [To sit] on [your] right and [your] left in separate groups?

أَيَطْمَعُ كُلُّ ٱمْرِئٍ مِّنْهُمْ أَن يُدْخَلَ جَنَّةَ نَعِيمٍ ﴿٣٨﴾

70:38 Does every person among them aspire to enter a garden of pleasure?

كَلَّآ ۖ إِنَّا خَلَقْنَٰهُم مِّمَّا يَعْلَمُونَ ﴿٣٩﴾

70:39 No! Indeed, We have created them from that which they know.

فَلَآ أُقْسِمُ بِرَبِّ ٱلْمَشَٰرِقِ وَٱلْمَغَٰرِبِ إِنَّا لَقَٰدِرُونَ ﴿٤٠﴾

70:40 So I swear by the Lord of [all] risings and settings that indeed We are able

عَلَىٰٓ أَن نُّبَدِّلَ خَيْرًا مِّنْهُمْ وَمَا نَحْنُ بِمَسْبُوقِينَ ﴿٤١﴾

70:41 To replace them with better than them; and We are not to be outdone.

فَذَرْهُمْ يَخُوضُوا۟ وَيَلْعَبُوا۟ حَتَّىٰ يُلَٰقُوا۟ يَوْمَهُمُ ٱلَّذِى يُوعَدُونَ ﴿٤٢﴾

70:42 So leave them to converse vainly and amuse themselves until they meet their Day which they are promised -

يَوْمَ يَخْرُجُونَ مِنَ ٱلْأَجْدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَىٰ نُصُبٍ يُوفِضُونَ ﴿٤٣﴾

70:43 The Day they will emerge from the graves rapidly as if they were, toward an erected idol, hastening.

خَٰشِعَةً أَبْصَٰرُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ۚ ذَٰلِكَ ٱلْيَوْمُ ٱلَّذِى كَانُوا۟ يُوعَدُونَ ﴿٤٤﴾

70:44 Their eyes humbled, humiliation will cover them. That is the Day which they had been promised.

Surah Nuh نُوحٍ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

إِنَّآ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِۦٓ أَنْ أَنذِرْ قَوْمَكَ مِن قَبْلِ أَن يَأْتِيَهُمْ عَذَابٌ أَلِيمٌ ﴿١﴾

71:1 Indeed, We sent Noah to his people, [saying], "Warn your people before there comes to them a painful punishment."

قَالَ يَٰقَوْمِ إِنِّى لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢﴾

71:2 He said, "O my people, indeed I am to you a clear warner,

أَنِ ٱعْبُدُواْ ٱللَّهَ وَٱتَّقُوهُ وَأَطِيعُونِ ﴿٣﴾

71:3 [Saying], 'Worship Allah, fear Him and obey me.

يَغْفِرْ لَكُم مِّن ذُنُوبِكُمْ وَيُؤَخِّرْكُمْ إِلَىٰٓ أَجَلٍ مُّسَمًّى ۚ إِنَّ أَجَلَ ٱللَّهِ إِذَا جَآءَ لَا يُؤَخَّرُ ۖ لَوْ كُنتُمْ تَعْلَمُونَ ﴿٤﴾

71:4 Allah will forgive you of your sins and delay you for a specified term. Indeed, the time [set by] Allah, when it comes, will not be delayed, if you only knew.' "

قَالَ رَبِّ إِنِّى دَعَوْتُ قَوْمِى لَيْلًا وَنَهَارًا ﴿٥﴾

71:5 He said, "My Lord, indeed I invited my people [to truth] night and day.

فَلَمْ يَزِدْهُمْ دُعَآءِىٓ إِلَّا فِرَارًا ﴿٦﴾

71:6 But my invitation increased them not except in flight.

وَإِنِّى كُلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ جَعَلُوٓاْ أَصَٰبِعَهُمْ فِىٓ ءَاذَانِهِمْ وَٱسْتَغْشَوْاْ ثِيَابَهُمْ وَأَصَرُّواْ وَٱسْتَكْبَرُواْ ٱسْتِكْبَارًا ﴿٧﴾

71:7 And indeed, every time I invited them that You may forgive them, they put their fingers in their ears, covered themselves with their garments, persisted, and were arrogant with [great] arrogance.

ثُمَّ إِنِّى دَعَوْتُهُمْ جِهَارًا ﴿٨﴾

71:8 Then I invited them publicly.

ثُمَّ إِنِّىٓ أَعْلَنتُ لَهُمْ وَأَسْرَرْتُ لَهُمْ إِسْرَارًا ﴿٩﴾

71:9 Then I announced to them and [also] confided to them secretly

فَقُلْتُ ٱسْتَغْفِرُواْ رَبَّكُمْ إِنَّهُۥ كَانَ غَفَّارًا ﴿١٠﴾

71:10 And said, 'Ask forgiveness of your Lord. Indeed, He is ever a Perpetual Forgiver.

يُرْسِلِ ٱلسَّمَآءَ عَلَيْكُم مِّدْرَارًا ﴿١١﴾

71:11 He will send [rain from] the sky upon you in [continuing] showers

وَيُمْدِدْكُم بِأَمْوَٰلٍ وَبَنِينَ وَيَجْعَل لَّكُمْ جَنَّٰتٍ وَيَجْعَل لَّكُمْ أَنْهَٰرًا ﴿١٢﴾

71:12 And give you increase in wealth and children and provide for you gardens and provide for you rivers.

مَّا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا ﴿١٣﴾

71:13 What is [the matter] with you that you do not attribute to Allah [due] grandeur

وَقَدْ خَلَقَكُمْ أَطْوَارًا ﴿١٤﴾

71:14 While He has created you in stages?

أَلَمْ تَرَوْا۟ كَيْفَ خَلَقَ ٱللَّهُ سَبْعَ سَمَٰوَٰتٍ طِبَاقًا ﴿١٥﴾

71:15 Do you not consider how Allah has created seven heavens in layers

وَجَعَلَ ٱلْقَمَرَ فِيهِنَّ نُورًا وَجَعَلَ ٱلشَّمْسَ سِرَاجًا ﴿١٦﴾

71:16 And made the moon therein a [reflected] light and made the sun a burning lamp?

وَٱللَّهُ أَنۢبَتَكُم مِّنَ ٱلْأَرْضِ نَبَاتًا ﴿١٧﴾

71:17 And Allah has caused you to grow from the earth a [progressive] growth.

ثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ إِخْرَاجًا ﴿١٨﴾

71:18 Then He will return you into it and extract you [another] extraction.

وَٱللَّهُ جَعَلَ لَكُمُ ٱلْأَرْضَ بِسَاطًا ﴿١٩﴾

71:19 And Allah has made for you the earth an expanse

لِّتَسْلُكُوا۟ مِنْهَا سُبُلًا فِجَاجًا ﴿٢٠﴾

71:20 That you may follow therein roads of passage.' "

قَالَ نُوحٌ رَّبِّ إِنَّهُمْ عَصَوْنِى وَٱتَّبَعُوا۟ مَن لَّمْ يَزِدْهُ مَالُهُۥ وَوَلَدُهُۥٓ إِلَّا خَسَارًا ﴿٢١﴾

71:21 Noah said, "My Lord, indeed they have disobeyed me and followed him whose wealth and children will not increase him except in loss.

وَمَكَرُوا۟ مَكْرًا كُبَّارًا ﴿٢٢﴾

71:22 And they conspired an immense conspiracy.

وَقَالُوا۟ لَا تَذَرُنَّ ءَالِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَلَا سُوَاعًا وَلَا يَغُوثَ وَيَعُوقَ وَنَسْرًا ﴿٢٣﴾

71:23 And said, 'Never leave your gods and never leave Wadd or Suwa' or Yaghuth and Ya'uq and Nasr.

وَقَدْ أَضَلُّوا۟ كَثِيرًا ۖ وَلَا تَزِدِ ٱلظَّٰلِمِينَ إِلَّا ضَلَٰلًا ﴿٢٤﴾

71:24 And already they have misled many. And, [my Lord], do not increase the wrongdoers except in error."

مِّمَّا خَطِيٓـَٰٔتِهِمْ أُغْرِقُوا۟ فَأُدْخِلُوا۟ نَارًا فَلَمْ يَجِدُوا۟ لَهُم مِّن دُونِ ٱللَّهِ أَنصَارًا ﴿٢٥﴾

71:25 Because of their sins they were drowned and put into the Fire, and they found not for themselves besides Allah [any] helpers.

وَقَالَ نُوحٌ رَّبِّ لَا تَذَرْ عَلَى ٱلْأَرْضِ مِنَ ٱلْكَٰفِرِينَ دَيَّارًا ﴿٢٦﴾

71:26 And Noah said, "My Lord, do not leave upon the earth from among the disbelievers an inhabitant.

إِنَّكَ إِن تَذَرْهُمْ يُضِلُّوا۟ عِبَادَكَ وَلَا يَلِدُوٓا۟ إِلَّا فَاجِرًا كَفَّارًا ﴿٢٧﴾

71:27 Indeed, if You leave them, they will mislead Your servants and not beget except [every] wicked one and [confirmed] disbeliever.

رَّبِّ ٱغْفِرْ لِى وَلِوَٰلِدَىَّ وَلِمَن دَخَلَ بَيْتِىَ مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَٱلْمُؤْمِنَٰتِ وَلَا تَزِدِ ٱلظَّٰلِمِينَ إِلَّا تَبَارًا ﴿٢٨﴾

71:28 My Lord, forgive me and my parents and whoever enters my house a believer and the believing men and believing women. And do not increase the wrongdoers except in destruction."

Surah Al-Jinn الجِنِّ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

قُلْ أُوحِىَ إِلَىَّ أَنَّهُ ٱسْتَمَعَ نَفَرٌ مِّنَ ٱلْجِنِّ فَقَالُوٓا۟ إِنَّا سَمِعْنَا قُرْءَانًا عَجَبًا ﴿١﴾

72:1 Say, [O Muhammad], "It has been revealed to me that a group of the jinn listened and said, 'Indeed, we have heard an amazing Qur'an.

يَهْدِىٓ إِلَى ٱلرُّشْدِ فَـَٔامَنَّا بِهِۦۖ وَلَن نُّشْرِكَ بِرَبِّنَآ أَحَدًا ﴿٢﴾

72:2 It guides to the right course, and we have believed in it. And we will never associate with our Lord anyone.

وَأَنَّهُۥ تَعَٰلَىٰ جَدُّ رَبِّنَا مَا ٱتَّخَذَ صَٰحِبَةً وَلَا وَلَدًا ﴿٣﴾

72:3 And [it teaches] that exalted is the nobleness of our Lord; He has not taken a wife or a son

وَأَنَّهُۥ كَانَ يَقُولُ سَفِيهُنَا عَلَى ٱللَّهِ شَطَطًا ﴿٤﴾

72:4 And that our foolish one has been saying about Allah an excessive transgression.

وَأَنَّا ظَنَنَّآ أَن لَّن تَقُولَ ٱلْإِنسُ وَٱلْجِنُّ عَلَى ٱللَّهِ كَذِبًا ﴿٥﴾

72:5 And we had thought that mankind and the jinn would never speak about Allah a lie.

وَأَنَّهُۥ كَانَ رِجَالٌ مِّنَ ٱلْإِنسِ يَعُوذُونَ بِرِجَالٍ مِّنَ ٱلْجِنِّ فَزَادُوهُمْ رَهَقًا ﴿٦﴾

72:6 And there were men from mankind who sought refuge in men from the jinn, so they [only] increased them in burden.

وَأَنَّهُمْ ظَنُّوا۟ كَمَا ظَنَنتُمْ أَن لَّن يَبْعَثَ ٱللَّهُ أَحَدًا ﴿٧﴾

72:7 And they had thought, as you thought, that Allah would never send anyone [as a messenger].

وَأَنَّا لَمَسْنَا ٱلسَّمَآءَ فَوَجَدْنَٰهَا مُلِئَتْ حَرَسًا شَدِيدًا وَشُهُبًا ﴿٨﴾

72:8 And we have sought [to reach] the heaven but found it filled with powerful guards and burning flames.

وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقَٰعِدَ لِلسَّمْعِۖ فَمَن يَسْتَمِعِ ٱلْـَٰٔنَ يَجِدْ لَهُۥ شِهَابًا رَّصَدًا ﴿٩﴾

72:9 And we used to sit therein in positions for hearing, but whoever listens now will find a burning flame lying in wait for him.

وَأَنَّا لَا نَدْرِىٓ أَشَرٌّ أُرِيدَ بِمَن فِى ٱلْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا ﴿١٠﴾

72:10 And we do not know [therefore] whether evil is intended for those on earth or whether their Lord intends for them a right course.

وَأَنَّا مِنَّا ٱلصَّٰلِحُونَ وَمِنَّا دُونَ ذَٰلِكَۖ كُنَّا طَرَآئِقَ قِدَدًا ﴿١١﴾

72:11 And among us are the righteous, and among us are [others] not so; we were [of] divided ways.

وَأَنَّا ظَنَنَّآ أَن لَّن نُّعْجِزَ ٱللَّهَ فِى ٱلْأَرْضِ وَلَن نُّعْجِزَهُۥ هَرَبًا ﴿١٢﴾

72:12 And we have become certain that we will never cause failure to Allah upon earth, nor can we escape Him by flight.

وَأَنَّا لَمَّا سَمِعْنَا ٱلْهُدَىٰٓ ءَامَنَّا بِهِۦ ۖ فَمَن يُؤْمِنۢ بِرَبِّهِۦ فَلَا يَخَافُ بَخْسًا وَلَا رَهَقًا ﴿١٣﴾

72:13 And when we heard the guidance, we believed in it. And whoever believes in his Lord will not fear deprivation or burden.

وَأَنَّا مِنَّا ٱلْمُسْلِمُونَ وَمِنَّا ٱلْقَٰسِطُونَ ۖ فَمَنْ أَسْلَمَ فَأُو۟لَٰٓئِكَ تَحَرَّوْا۟ رَشَدًا ﴿١٤﴾

72:14 And among us are Muslims [in submission to Allah], and among us are the unjust. And whoever has become Muslim - those have sought out the right course.

وَأَمَّا ٱلْقَٰسِطُونَ فَكَانُوا۟ لِجَهَنَّمَ حَطَبًا ﴿١٥﴾

72:15 But as for the unjust, they will be, for Hell, firewood.'

وَأَلَّوِ ٱسْتَقَٰمُوا۟ عَلَى ٱلطَّرِيقَةِ لَأَسْقَيْنَٰهُم مَّآءً غَدَقًا ﴿١٦﴾

72:16 And [Allah revealed] that if they had remained straight on the way, We would have given them abundant provision

---

لِّنَفْتِنَهُمْ فِيهِ ۚ وَمَن يُعْرِضْ عَن ذِكْرِ رَبِّهِۦ يَسْلُكْهُ عَذَابًا صَعَدًا ﴿١٧﴾

72:17 So We might test them therein. And whoever turns away from the remembrance of his Lord He will put into arduous punishment.

وَأَنَّ ٱلْمَسَٰجِدَ لِلَّهِ فَلَا تَدْعُوا۟ مَعَ ٱللَّهِ أَحَدًا ﴿١٨﴾

72:18 And [He revealed] that the masjids are for Allah, so do not invoke with Allah anyone.

وَأَنَّهُۥ لَمَّا قَامَ عَبْدُ ٱللَّهِ يَدْعُوهُ كَادُوا۟ يَكُونُونَ عَلَيْهِ لِبَدًا ﴿١٩﴾

72:19 And that when the Servant of Allah stood up supplicating Him, they almost became about him a compacted mass."

قُلْ إِنَّمَآ أَدْعُوا۟ رَبِّى وَلَآ أُشْرِكُ بِهِۦٓ أَحَدًا ﴿٢٠﴾

72:20 Say, [O Muhammad], "I only invoke my Lord and do not associate with Him anyone."

قُلْ إِنِّى لَآ أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ﴿٢١﴾

72:21 Say, "Indeed, I do not possess for you [the power of] harm or right direction."

قُلْ إِنِّى لَن يُجِيرَنِى مِنَ ٱللَّهِ أَحَدٌ وَلَنْ أَجِدَ مِن دُونِهِۦ مُلْتَحَدًا ﴿٢٢﴾

72:22 Say, "Indeed, there will never protect me from Allah anyone [if I should disobey], nor will I find in other than Him a refuge.

إِلَّا بَلَٰغًا مِّنَ ٱللَّهِ وَرِسَٰلَٰتِهِۦ ۚ وَمَن يَعْصِ ٱللَّهَ وَرَسُولَهُۥ فَإِنَّ لَهُۥ نَارَ جَهَنَّمَ خَٰلِدِينَ فِيهَآ أَبَدًا ﴿٢٣﴾

72:23 But [I have for you] only notification from Allah, and His messages." And whoever disobeys Allah and His Messenger - then indeed, for him is the fire of Hell; they will abide therein forever.

حَتَّىٰٓ إِذَا رَأَوْا۟ مَا يُوعَدُونَ فَسَيَعْلَمُونَ مَنْ أَضْعَفُ نَاصِرًا وَأَقَلُّ عَدَدًا ﴿٢٤﴾

72:24 [The disbelievers continue] until, when they see that which they are promised, then they will know who is weaker in helpers and less in number.

قُلْ إِنْ أَدْرِىٓ أَقَرِيبٌ مَّا تُوعَدُونَ أَمْ يَجْعَلُ لَهُۥ رَبِّىٓ أَمَدًا ﴿٢٥﴾

72:25 Say, "I do not know if what you are promised is near or if my Lord will grant for it a [long] period."

عَٰلِمُ ٱلْغَيْبِ فَلَا يُظْهِرُ عَلَىٰ غَيْبِهِۦٓ أَحَدًا ﴿٢٦﴾

72:26 [He is] Knower of the unseen, and He does not disclose His [knowledge of the] unseen to anyone

---

إِلَّا مَنِ ٱرْتَضَىٰ مِن رَّسُولٍ فَإِنَّهُۥ يَسْلُكُ مِنۢ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِۦ رَصَدًا ﴿٢٧﴾

72:27 Except whom He has approved of messengers, and indeed, He sends before each messenger and behind him observers

---

لِّيَعْلَمَ أَن قَدْ أَبْلَغُوا۟ رِسَٰلَٰتِ رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَحْصَىٰ كُلَّ شَىْءٍ عَدَدًۢا ﴿٢٨﴾

72:28 That he may know that they have conveyed the messages of their Lord; and He has encompassed whatever is with them and has enumerated all things in number.

Surah Al-Muzzammil المُزَّمِّلِ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

يَٰٓأَيُّهَا ٱلْمُزَّمِّلُ ﴿١﴾

73:1 O you who wraps himself [in clothing],

قُمِ ٱلَّيْلَ إِلَّا قَلِيلًا ﴿٢﴾

73:2 Arise [to pray] the night, except for a little -

نِّصْفَهُۥٓ أَوِ ٱنقُصْ مِنْهُ قَلِيلًا ﴿٣﴾

73:3 Half of it - or subtract from it a little

أَوْ زِدْ عَلَيْهِ وَرَتِّلِ ٱلْقُرْءَانَ تَرْتِيلًا ﴿٤﴾

73:4 Or add to it, and recite the Qur'an with measured recitation.

إِنَّا سَنُلْقِى عَلَيْكَ قَوْلًا ثَقِيلًا ﴿٥﴾

73:5 Indeed, We will cast upon you a heavy word.

إِنَّ نَاشِئَةَ ٱلَّيْلِ هِىَ أَشَدُّ وَطْئًا وَأَقْوَمُ قِيلًا ﴿٦﴾

73:6 Indeed, the hours of the night are more effective for concurrence [of heart and tongue] and more suitable for words.

إِنَّ لَكَ فِى ٱلنَّهَارِ سَبْحًا طَوِيلًا ﴿٧﴾

73:7 Indeed, for you by day is prolonged occupation.

وَٱذْكُرِ ٱسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ﴿٨﴾

73:8 And remember the name of your Lord and devote yourself to Him with [complete] devotion.

رَّبُّ ٱلْمَشْرِقِ وَٱلْمَغْرِبِ لَآ إِلَٰهَ إِلَّا هُوَ فَٱتَّخِذْهُ وَكِيلًا ﴿٩﴾

73:9 [He is] the Lord of the East and the West; there is no deity except Him, so take Him as Disposer of [your] affairs.

وَٱصْبِرْ عَلَىٰ مَا يَقُولُونَ وَٱهْجُرْهُمْ هَجْرًا جَمِيلًا ﴿١٠﴾

73:10 And be patient over what they say and avoid them with gracious avoidance.

وَذَرْنِى وَٱلْمُكَذِّبِينَ أُو۟لِى ٱلنَّعْمَةِ وَمَهِّلْهُمْ قَلِيلًا ﴿١١﴾

73:11 And leave Me with [the matter of] the deniers, those of ease [in life], and allow them respite a little.

إِنَّ لَدَيْنَآ أَنكَالًا وَجَحِيمًا ﴿١٢﴾

73:12 Indeed, with Us [for them] are shackles and burning fire

وَطَعَامًا ذَا غُصَّةٍ وَعَذَابًا أَلِيمًا ﴿١٣﴾

73:13 And food that chokes and a painful punishment -

يَوْمَ تَرْجُفُ ٱلْأَرْضُ وَٱلْجِبَالُ وَكَانَتِ ٱلْجِبَالُ كَثِيبًا مَّهِيلًا ﴿١٤﴾

73:14 On the Day the earth and the mountains will convulse and the mountains will become a heap of sand pouring down.

إِنَّآ أَرْسَلْنَآ إِلَيْكُمْ رَسُولًا شَٰهِدًا عَلَيْكُمْ كَمَآ أَرْسَلْنَآ إِلَىٰ فِرْعَوْنَ رَسُولًا ﴿١٥﴾

73:15 Indeed, We have sent to you a Messenger as a witness upon you just as We sent to Pharaoh a messenger.

فَعَصَىٰ فِرْعَوْنُ ٱلرَّسُولَ فَأَخَذْنَٰهُ أَخْذًا وَبِيلًا ﴿١٦﴾

73:16 But Pharaoh disobeyed the messenger, so We seized him with a ruinous seizure.

فَكَيْفَ تَتَّقُونَ إِن كَفَرْتُمْ يَوْمًا يَجْعَلُ ٱلْوِلْدَٰنَ شِيبًا ﴿١٧﴾

73:17 Then how can you fear, if you disbelieve, a Day that will make the children white- haired?

ٱلسَّمَآءُ مُنفَطِرٌۢ بِهِۦ ۚ كَانَ وَعْدُهُۥ مَفْعُولًا ﴿١٨﴾

73:18 The heaven will break apart therefrom; ever is His promise fulfilled.

إِنَّ هَٰذِهِۦ تَذْكِرَةٌ ۖ فَمَن شَآءَ ٱتَّخَذَ إِلَىٰ رَبِّهِۦ سَبِيلًا ﴿١٩﴾

73:19 Indeed, this is a reminder, so whoever wills may take to his Lord a way.

۞ إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِن ثُلُثَيِ ٱلَّيْلِ وَنِصْفَهُۥ وَثُلُثَهُۥ وَطَآئِفَةٌ مِّنَ ٱلَّذِينَ مَعَكَ ۚ وَٱللَّهُ يُقَدِّرُ ٱلَّيْلَ وَٱلنَّهَارَ ۚ عَلِمَ أَن لَّن تُحْصُوهُ فَتَابَ عَلَيْكُمْ ۖ فَٱقْرَءُوا۟ مَا تَيَسَّرَ مِنَ ٱلْقُرْءَانِ ۚ عَلِمَ أَن سَيَكُونُ مِنكُم مَّرْضَىٰ ۙ وَءَاخَرُونَ يَضْرِبُونَ فِى ٱلْأَرْضِ يَبْتَغُونَ مِن فَضْلِ ٱللَّهِ ۙ وَءَاخَرُونَ يُقَٰتِلُونَ فِى سَبِيلِ ٱللَّهِ ۖ فَٱقْرَءُوا۟ مَا تَيَسَّرَ مِنْهُ ۚ وَأَقِيمُوا۟ ٱلصَّلَوٰةَ وَءَاتُوا۟ ٱلزَّكَوٰةَ وَأَقْرِضُوا۟ ٱللَّهَ قَرْضًا حَسَنًا ۚ وَمَا تُقَدِّمُوا۟ لِأَنفُسِكُم مِّنْ خَيْرٍ تَجِدُوهُ عِندَ ٱللَّهِ هُوَ خَيْرًا وَأَعْظَمَ أَجْرًا ۚ وَٱسْتَغْفِرُوا۟ ٱللَّهَ ۖ إِنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ ﴿٢٠﴾

73:20 Indeed, your Lord knows, [O Muhammad], that you stand [in prayer] almost two thirds of the night or half of it or a third of it, and [so do] a group of those with you. And Allah determines [the extent of] the night and the day. He has known that you [Muslims] will not be able to do it and has turned to you in forgiveness, so recite what is easy [for you] of the Qur'an. He has known that there will be among you those who are ill and others traveling throughout the land seeking [something] of the bounty of Allah and others fighting for the cause of Allah. So recite what is easy from it and establish prayer and give zakah and loan Allah a goodly loan. And whatever good you put forward for yourselves - you will find it with Allah. It is better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Forgiving and Merciful.

Surah Al-Muddaththir المُدَّثِّر

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

يَٰٓأَيُّهَا ٱلْمُدَّثِّرُ ﴿١﴾

74:1 O you who covers himself [with a garment],

قُمْ فَأَنذِرْ ﴿٢﴾

74:2 Arise and warn

وَرَبَّكَ فَكَبِّرْ ﴿٣﴾

74:3 And your Lord glorify

وَثِيَابَكَ فَطَهِّرْ ﴿٤﴾

74:4 And your clothing purify

وَٱلرُّجْزَ فَٱهْجُرْ ﴿٥﴾

74:5 And uncleanliness avoid

وَلَا تَمْنُن تَسْتَكْثِرُ ﴿٦﴾

74:6 And do not confer favor to acquire more

وَلِرَبِّكَ فَٱصْبِرْ ﴿٧﴾

74:7 But for your Lord be patient.

فَإِذَا نُقِرَ فِى ٱلنَّاقُورِ ﴿٨﴾

74:8 And when the trumpet is blown,

فَذَٰلِكَ يَوْمَئِذٍ يَوْمٌ عَسِيرٌ ﴿٩﴾

74:9 That Day will be a difficult day

عَلَى ٱلْكَٰفِرِينَ غَيْرُ يَسِيرٍ ﴿١٠﴾

74:10 For the disbelievers - not easy.

ذَرْنِى وَمَنْ خَلَقْتُ وَحِيدًا ﴿١١﴾

74:11 Leave Me with the one I created alone

وَجَعَلْتُ لَهُۥ مَالًا مَّمْدُودًا ﴿١٢﴾

74:12 And to whom I granted extensive wealth

وَبَنِينَ شُهُودًا ﴿١٣﴾

74:13 And children present [with him]

وَمَهَّدتُّ لَهُۥ تَمْهِيدًا ﴿١٤﴾

74:14 And spread [everything] before him, easing [his life].

ثُمَّ يَطْمَعُ أَنْ أَزِيدَ ﴿١٥﴾

74:15 Then he desires that I should add more.

كَلَّآۖ إِنَّهُۥ كَانَ لِـَٔايَٰتِنَا عَنِيدًا ﴿١٦﴾

74:16 No! Indeed, he has been toward Our verses obstinate.

سَأُرْهِقُهُۥ صَعُودًا ﴿١٧﴾

74:17 I will cover him with arduous torment.

إِنَّهُۥ فَكَّرَ وَقَدَّرَ ﴿١٨﴾

74:18 Indeed, he thought and deliberated.

فَقُتِلَ كَيْفَ قَدَّرَ ﴿١٩﴾

74:19 So may he be destroyed [for] how he deliberated.

ثُمَّ قُتِلَ كَيْفَ قَدَّرَ ﴿٢٠﴾

74:20 Then may he be destroyed [for] how he deliberated.

ثُمَّ نَظَرَ ﴿٢١﴾

74:21 Then he considered [again];

ثُمَّ عَبَسَ وَبَسَرَ ﴿٢٢﴾

74:22 Then he frowned and scowled;

ثُمَّ أَدْبَرَ وَٱسْتَكْبَرَ ﴿٢٣﴾

74:23 Then he turned back and was arrogant

فَقَالَ إِنْ هَٰذَآ إِلَّا سِحْرٌ يُؤْثَرُ ﴿٢٤﴾

74:24 And said, "This is not but magic imitated [from others].

إِنْ هَٰذَآ إِلَّا قَوْلُ ٱلْبَشَرِ ﴿٢٥﴾

74:25 This is not but the word of a human being."

سَأُصْلِيهِ سَقَرَ ﴿٢٦﴾

74:26 I will drive him into Saqar.

وَمَآ أَدْرَىٰكَ مَا سَقَرُ ﴿٢٧﴾

74:27 And what can make you know what is Saqar?

لَا تُبْقِى وَلَا تَذَرُ ﴿٢٨﴾

74:28 It lets nothing remain and leaves nothing [unburned],

لَوَّاحَةٌ لِّلْبَشَرِ ﴿٢٩﴾

74:29 Blackening the skins.

عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾

74:30 Over it are nineteen [angels].

وَمَا جَعَلْنَآ أَصْحَٰبَ ٱلنَّارِ إِلَّا مَلَٰٓئِكَةً ۙ وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً لِّلَّذِينَ كَفَرُوا۟ لِيَسْتَيْقِنَ ٱلَّذِينَ أُوتُوا۟ ٱلْكِتَٰبَ وَيَزْدَادَ ٱلَّذِينَ ءَامَنُوٓا۟ إِيمَٰنًا ۙ وَلَا يَرْتَابَ ٱلَّذِينَ أُوتُوا۟ ٱلْكِتَٰبَ وَٱلْمُؤْمِنُونَ ۙ وَلِيَقُولَ ٱلَّذِينَ فِى قُلُوبِهِم مَّرَضٌ وَٱلْكَٰفِرُونَ مَاذَآ أَرَادَ ٱللَّهُ بِهَٰذَا مَثَلًا ۚ كَذَٰلِكَ يُضِلُّ ٱللَّهُ مَن يَشَآءُ وَيَهْدِى مَن يَشَآءُ ۚ وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَ ۚ وَمَا هِىَ إِلَّا ذِكْرَىٰ لِلْبَشَرِ ﴿٣١﴾

74:31 And We have not made the keepers of the Fire except angels. And We have not made their number except as a trial for those who disbelieve - that those who were given the Scripture will be convinced and those who have believed will increase in faith and those who were given the Scripture and the believers will not doubt and that those in whose hearts is hypocrisy and the disbelievers will say, "What does Allah intend by this as an example?" Thus does Allah leave astray whom He wills and guides whom He wills. And none knows the soldiers of your Lord except Him. And mention of the Fire is not but a reminder to humanity.

كَلَّا وَٱلْقَمَرِ ﴿٣٢﴾

74:32 No! By the moon

وَٱلَّيْلِ إِذْ أَدْبَرَ ﴿٣٣﴾

74:33 And [by] the night when it departs

وَٱلصُّبْحِ إِذَآ أَسْفَرَ ﴿٣٤﴾

74:34 And [by] the morning when it brightens,

إِنَّهَا لَإِحْدَى ٱلْكُبَرِ ﴿٣٥﴾

74:35 Indeed, the Fire is of the greatest [afflictions]

نَذِيرًا لِّلْبَشَرِ ﴿٣٦﴾

74:36 As a warning to humanity -

لِمَن شَآءَ مِنكُمْ أَن يَتَقَدَّمَ أَوْ يَتَأَخَّرَ ﴿٣٧﴾

74:37 To whoever wills among you to proceed or stay behind.

كُلُّ نَفْسٍۭ بِمَا كَسَبَتْ رَهِينَةٌ ﴿٣٨﴾

74:38 Every soul, for what it has earned, will be retained

إِلَّآ أَصْحَٰبَ ٱلْيَمِينِ ﴿٣٩﴾

74:39 Except the companions of the right,

فِى جَنَّٰتٍ يَتَسَآءَلُونَ ﴿٤٠﴾

74:40 [Who will be] in gardens, questioning each other

عَنِ ٱلْمُجْرِمِينَ ﴿٤١﴾

74:41 About the criminals,

مَا سَلَكَكُمْ فِى سَقَرَ ﴿٤٢﴾

74:42 [And asking them], "What put you into Saqar?"

قَالُوا۟ لَمْ نَكُ مِنَ ٱلْمُصَلِّينَ ﴿٤٣﴾

74:43 They will say, "We were not of those who prayed,

وَلَمْ نَكُ نُطْعِمُ ٱلْمِسْكِينَ ﴿٤٤﴾

74:44 Nor did we used to feed the poor.

وَكُنَّا نَخُوضُ مَعَ ٱلْخَآئِضِينَ ﴿٤٥﴾

74:45 And we used to enter into vain discourse with those who engaged [in it],

وَكُنَّا نُكَذِّبُ بِيَوْمِ ٱلدِّينِ ﴿٤٦﴾

74:46 And we used to deny the Day of Recompense

حَتَّىٰٓ أَتَىٰنَا ٱلْيَقِينُ ﴿٤٧﴾

74:47 Until there came to us the certainty."

فَمَا تَنفَعُهُمْ شَفَٰعَةُ ٱلشَّٰفِعِينَ ﴿٤٨﴾

74:48 So there will not benefit them the intercession of [any] intercessors.

فَمَا لَهُمْ عَنِ ٱلتَّذْكِرَةِ مُعْرِضِينَ ﴿٤٩﴾

74:49 Then what is [the matter] with them that they are, from the reminder, turning away

كَأَنَّهُمْ حُمُرٌ مُّسْتَنفِرَةٌ ﴿٥٠﴾

74:50 As if they were alarmed donkeys

فَرَّتْ مِن قَسْوَرَةٍ ﴿٥١﴾

74:51 Fleeing from a lion?

بَلْ يُرِيدُ كُلُّ ٱمْرِئٍ مِّنْهُمْ أَن يُؤْتَىٰ صُحُفًا مُّنَشَّرَةً ﴿٥٢﴾

74:52 Rather, every person among them desires that he would be given scriptures spread about.

كَلَّا ۖ بَل لَّا يَخَافُونَ ٱلْءَاخِرَةَ ﴿٥٣﴾

74:53 No! But they do not fear the Hereafter.

كَلَّآ إِنَّهُۥ تَذْكِرَةٌ ﴿٥٤﴾

74:54 No! Indeed, the Qur'an is a reminder

فَمَن شَآءَ ذَكَرَهُۥ ﴿٥٥﴾

74:55 Then whoever wills will remember it.

وَمَا يَذْكُرُونَ إِلَّآ أَن يَشَآءَ ٱللَّهُ ۚ هُوَ أَهْلُ ٱلتَّقْوَىٰ وَأَهْلُ ٱلْمَغْفِرَةِ ﴿٥٦﴾

74:56 And they will not remember except that Allah wills. He is worthy of fear and adequate for [granting] forgiveness.

Surah Al-Qiyamah القِيَامَةِ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

لَآ أُقْسِمُ بِيَوْمِ ٱلْقِيَٰمَةِ ﴿١﴾

75:1 I swear by the Day of Resurrection

وَلَآ أُقْسِمُ بِٱلنَّفْسِ ٱللَّوَّامَةِ ﴿٢﴾

75:2 And I swear by the reproaching soul [to the certainty of resurrection].

أَيَحْسَبُ ٱلْإِنسَٰنُ أَلَّن نَّجْمَعَ عِظَامَهُۥ ﴿٣﴾

75:3 Does man think that We will not assemble his bones?

بَلَىٰ قَٰدِرِينَ عَلَىٰٓ أَن نُّسَوِّيَ بَنَانَهُۥ ﴿٤﴾

75:4 Yes. [We are] Able [even] to proportion his fingertips.

بَلْ يُرِيدُ ٱلْإِنسَٰنُ لِيَفْجُرَ أَمَامَهُۥ ﴿٥﴾

75:5 But man desires to continue in sin.

يَسْـَٔلُ أَيَّانَ يَوْمُ ٱلْقِيَٰمَةِ ﴿٦﴾

75:6 He asks, "When is the Day of Resurrection?"

فَإِذَا بَرِقَ ٱلْبَصَرُ ﴿٧﴾

75:7 So when vision is dazzled

وَخَسَفَ ٱلْقَمَرُ ﴿٨﴾

75:8 And the moon darkens

وَجُمِعَ ٱلشَّمْسُ وَٱلْقَمَرُ ﴿٩﴾

75:9 And the sun and the moon are joined,

يَقُولُ ٱلْإِنسَٰنُ يَوْمَئِذٍ أَيْنَ ٱلْمَفَرُّ ﴿١٠﴾

75:10 Man will say on that Day, "Where is the [place of] escape?"

كَلَّا لَا وَزَرَ ﴿١١﴾

75:11 No! There is no refuge.

إِلَىٰ رَبِّكَ يَوْمَئِذٍ ٱلْمُسْتَقَرُّ ﴿١٢﴾

75:12 To your Lord, that Day, is the [place of] permanence.

يُنَبَّؤُا۟ ٱلْإِنسَٰنُ يَوْمَئِذٍۭ بِمَا قَدَّمَ وَأَخَّرَ ﴿١٣﴾

75:13 Man will be informed that Day of what he sent ahead and kept back.

بَلِ ٱلْإِنسَٰنُ عَلَىٰ نَفْسِهِۦ بَصِيرَةٌ ﴿١٤﴾

75:14 Rather, man, against himself, will be a witness,

وَلَوْ أَلْقَىٰ مَعَاذِيرَهُۥ ﴿١٥﴾

75:15 Even if he presents his excuses.

لَا تُحَرِّكْ بِهِۦ لِسَانَكَ لِتَعْجَلَ بِهِۦٓ ﴿١٦﴾

75:16 Move not your tongue with it, [O Muhammad], to hasten with recitation of the Qur'an.

إِنَّ عَلَيْنَا جَمْعَهُۥ وَقُرْءَانَهُۥ ﴿١٧﴾

75:17 Indeed, upon Us is its collection [in your heart] and [to make possible] its recitation.

فَإِذَا قَرَأْنَٰهُ فَٱتَّبِعْ قُرْءَانَهُۥ ﴿١٨﴾

75:18 So when We have recited it [through Gabriel], then follow its recitation.

ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُۥ ﴿١٩﴾

75:19 Then upon Us is its clarification [to you].

كَلَّا بَلْ تُحِبُّونَ ٱلْعَاجِلَةَ ﴿٢٠﴾

75:20 No! But you love the immediate

وَتَذَرُونَ ٱلْءَاخِرَةَ ﴿٢١﴾

75:21 And leave the Hereafter.

وُجُوهٌ يَوْمَئِذٍ نَّاضِرَةٌ ﴿٢٢﴾

75:22 [Some] faces, that Day, will be radiant,

إِلَىٰ رَبِّهَا نَاظِرَةٌ ﴿٢٣﴾

75:23 Looking at their Lord.

وَوُجُوهٌ يَوْمَئِذٍ بَاسِرَةٌ ﴿٢٤﴾

75:24 And [some] faces, that Day, will be contorted,

تَظُنُّ أَن يُفْعَلَ بِهَا فَاقِرَةٌ ﴿٢٥﴾

75:25 Expecting that there will be done to them [something] backbreaking.

كَلَّآ إِذَا بَلَغَتِ ٱلتَّرَاقِىَ ﴿٢٦﴾

75:26 No! When the soul has reached the collar bones

وَقِيلَ مَنْ ۜ رَاقٍ ﴿٢٧﴾

75:27 And it is said, "Who will cure [him]?"

وَظَنَّ أَنَّهُ ٱلْفِرَاقُ ﴿٢٨﴾

75:28 And the dying one is certain that it is the [time of] separation

وَٱلْتَفَّتِ ٱلسَّاقُ بِٱلسَّاقِ ﴿٢٩﴾

75:29 And the leg is wound about the leg,

إِلَىٰ رَبِّكَ يَوْمَئِذٍ ٱلْمَسَاقُ ﴿٣٠﴾

75:30 To your Lord, that Day, will be the procession.

فَلَا صَدَّقَ وَلَا صَلَّىٰ ﴿٣١﴾

75:31 And the disbeliever had not believed, nor had he prayed.

وَلَٰكِن كَذَّبَ وَتَوَلَّىٰ ﴿٣٢﴾

75:32 But [instead], he denied and turned away.

ثُمَّ ذَهَبَ إِلَىٰٓ أَهْلِهِۦ يَتَمَطَّىٰٓ ﴿٣٣﴾

75:33 And then he went to his people, swaggering [in pride].

أَوْلَىٰ لَكَ فَأَوْلَىٰ ﴿٣٤﴾

75:34 Woe to you, and woe!

ثُمَّ أَوْلَىٰ لَكَ فَأَوْلَىٰٓ ﴿٣٥﴾

75:35 Then woe to you, and woe!

أَيَحْسَبُ ٱلْإِنسَٰنُ أَن يُتْرَكَ سُدًى ﴿٣٦﴾

75:36 Does man think that he will be left neglected?

أَلَمْ يَكُ نُطْفَةً مِّن مَّنِىٍّ يُمْنَىٰ ﴿٣٧﴾

75:37 Had he not been a sperm from semen emitted?

ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ ﴿٣٨﴾

75:38 Then he was a clinging clot, and [Allah] created [his form] and proportioned [him]

فَجَعَلَ مِنْهُ ٱلزَّوْجَيْنِ ٱلذَّكَرَ وَٱلْأُنثَىٰٓ ﴿٣٩﴾

75:39 And made of him two mates, the male and the female.

أَلَيْسَ ذَٰلِكَ بِقَٰدِرٍ عَلَىٰٓ أَن يُحْۦِۦَ ٱلْمَوْتَىٰ ﴿٤٠﴾

75:40 Is not that [Creator] Able to give life to the dead?

Surah Al-Insan الإِنسَانِ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

هَلْ أَتَىٰ عَلَى ٱلْإِنسَٰنِ حِينٌ مِّنَ ٱلدَّهْرِ لَمْ يَكُن شَيْـًٔا مَّذْكُورًا ﴿١﴾

76:1 Has there [not] come upon man a period of time when he was not a thing [even] mentioned?

إِنَّا خَلَقْنَا ٱلْإِنسَٰنَ مِن نُّطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَٰهُ سَمِيعًۢا بَصِيرًا ﴿٢﴾

76:2 Indeed, We created man from a sperm-drop mixture that We may try him; and We made him hearing and seeing.

إِنَّا هَدَيْنَٰهُ ٱلسَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا ﴿٣﴾

76:3 Indeed, We guided him to the way, be he grateful or be he ungrateful.

إِنَّآ أَعْتَدْنَا لِلْكَٰفِرِينَ سَلَٰسِلَا۠ وَأَغْلَٰلًا وَسَعِيرًا ﴿٤﴾

76:4 Indeed, We have prepared for the disbelievers chains and shackles and a blaze.

إِنَّ ٱلْأَبْرَارَ يَشْرَبُونَ مِن كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ﴿٥﴾

76:5 Indeed, the righteous will drink from a cup [of wine] whose mixture is of Kafur,

عَيْنًا يَشْرَبُ بِهَا عِبَادُ ٱللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ﴿٦﴾

76:6 A spring of which the [righteous] servants of Allah will drink; they will make it gush forth in force [and abundance].

يُوفُونَ بِٱلنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُۥ مُسْتَطِيرًا ﴿٧﴾

76:7 They [are those who] fulfill [their] vows and fear a Day whose evil will be widespread.

وَيُطْعِمُونَ ٱلطَّعَامَ عَلَىٰ حُبِّهِۦ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا ﴿٨﴾

76:8 And they give food in spite of love for it to the needy, the orphan, and the captive,

إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ ٱللَّهِ لَا نُرِيدُ مِنكُمْ جَزَآءً وَلَا شُكُورًا ﴿٩﴾

76:9 [Saying], "We feed you only for the countenance of Allah. We wish not from you reward or gratitude.

إِنَّا نَخَافُ مِن رَّبِّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا ﴿١٠﴾

76:10 Indeed, We fear from our Lord a Day austere and distressful."

فَوَقَىٰهُمُ ٱللَّهُ شَرَّ ذَٰلِكَ ٱلْيَوْمِ وَلَقَّىٰهُمْ نَضْرَةً وَسُرُورًا ﴿١١﴾

76:11 So Allah will protect them from the evil of that Day and give them radiance and happiness

وَجَزَىٰهُم بِمَا صَبَرُوا۟ جَنَّةً وَحَرِيرًا ﴿١٢﴾

76:12 And will reward them for what they patiently endured [with] a garden [in Paradise] and silk [garments].

مُّتَّكِـِٔينَ فِيهَا عَلَى ٱلْأَرَآئِكِ ۖ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا ﴿١٣﴾

76:13 [They will be] reclining therein on adorned couches. They will not see therein any [burning] sun or [freezing] cold.

وَدَانِيَةً عَلَيْهِمْ ظِلَٰلُهَا وَذُلِّلَتْ قُطُوفُهَا تَذْلِيلًا ﴿١٤﴾

76:14 And near above them are its shades, and its [fruit] to be picked will be lowered in compliance.

وَيُطَافُ عَلَيْهِم بِـَٔانِيَةٍ مِّن فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرَا۠ ﴿١٥﴾

76:15 And there will be circulated among them vessels of silver and cups having been [created] clear [as glass],

قَوَارِيرَا۠ مِن فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا ﴿١٦﴾

76:16 Clear glasses [made] from silver of which they have determined the measure.

وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنجَبِيلًا ﴿١٧﴾

76:17 And they will be given to drink a cup [of wine] whose mixture is of ginger

عَيْنًا فِيهَا تُسَمَّىٰ سَلْسَبِيلًا ﴿١٨﴾

76:18 [From] a fountain within Paradise named Salsabeel.

۞ وَيَطُوفُ عَلَيْهِمْ وِلْدَٰنٌ مُّخَلَّدُونَ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَّنثُورًا ﴿١٩﴾

76:19 There will circulate among them young boys made eternal. When you see them, you would think them [as beautiful as] scattered pearls.

وَإِذَا رَأَيْتَ ثَمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا ﴿٢٠﴾

76:20 And when you look there [in Paradise], you will see pleasure and great dominion.

عَٰلِيَهُمْ ثِيَابُ سُندُسٍ خُضْرٌ وَإِسْتَبْرَقٌ ۖ وَحُلُّوٓا۟ أَسَاوِرَ مِن فِضَّةٍ وَسَقَىٰهُمْ رَبُّهُمْ شَرَابًا طَهُورًا ﴿٢١﴾

76:21 Upon the inhabitants will be green garments of fine silk and brocade. And they will be adorned with bracelets of silver, and their Lord will give them a purifying drink.

إِنَّ هَٰذَا كَانَ لَكُمْ جَزَآءً وَكَانَ سَعْيُكُم مَّشْكُورًا ﴿٢٢﴾

76:22 [And it will be said], "Indeed, this is for you a reward, and your effort has been appreciated."

إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ ٱلْقُرْءَانَ تَنزِيلًا ﴿٢٣﴾

76:23 Indeed, it is We who have sent down to you, [O Muhammad], the Qur'an progressively.

فَٱصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَفُورًا ﴿٢٤﴾

76:24 So be patient for the decision of your Lord and do not obey from among them a sinner or ungrateful [disbeliever].

وَٱذْكُرِ ٱسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ﴿٢٥﴾

76:25 And mention the name of your Lord [in prayer] morning and evening

وَمِنَ ٱلَّيْلِ فَٱسْجُدْ لَهُۥ وَسَبِّحْهُ لَيْلًا طَوِيلًا ﴿٢٦﴾

76:26 And during the night prostrate to Him and exalt Him a long [part of the] night.

إِنَّ هَٰٓؤُلَآءِ يُحِبُّونَ ٱلْعَاجِلَةَ وَيَذَرُونَ وَرَآءَهُمْ يَوْمًا ثَقِيلًا ﴿٢٧﴾

76:27 Indeed, these [disbelievers] love the immediate and leave behind them a grave Day.

نَّحْنُ خَلَقْنَٰهُمْ وَشَدَدْنَآ أَسْرَهُمْ ۖ وَإِذَا شِئْنَا بَدَّلْنَآ أَمْثَٰلَهُمْ تَبْدِيلًا ﴿٢٨﴾

76:28 We have created them and strengthened their forms, and when We will, We can change their likenesses with [complete] alteration.

إِنَّ هَٰذِهِۦ تَذْكِرَةٌ ۖ فَمَن شَآءَ ٱتَّخَذَ إِلَىٰ رَبِّهِۦ سَبِيلًا ﴿٢٩﴾

76:29 Indeed, this is a reminder, so he who wills may take to his Lord a way.

وَمَا تَشَآءُونَ إِلَّآ أَن يَشَآءَ ٱللَّهُ ۚ إِنَّ ٱللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٣٠﴾

76:30 And you do not will except that Allah wills. Indeed, Allah is ever Knowing and Wise.

يُدۡخِلُ مَن يَشَآءُ فِي رَحۡمَتِهِۦ ۚ وَٱلظَّٰلِمِينَ أَعَدَّ لَهُمۡ عَذَابًا أَلِيمًۢا ﴿٣١﴾

76:31 He admits whom He wills into His mercy; but the wrongdoers - He has prepared for them a painful punishment.

Surah Al-Mursalat المُرْسَلَاتِ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

وَٱلْمُرْسَلَٰتِ عُرْفًا ﴿١﴾

77:1 By those [winds] sent forth in gusts

فَٱلْعَٰصِفَٰتِ عَصْفًا ﴿٢﴾

77:2 And the winds that blow violently

وَٱلنَّٰشِرَٰتِ نَشْرًا ﴿٣﴾

77:3 And [by] the winds that spread [clouds]

فَٱلْفَٰرِقَٰتِ فَرْقًا ﴿٤﴾

77:4 And those [angels] who bring criterion

فَٱلْمُلْقِيَٰتِ ذِكْرًا ﴿٥﴾

77:5 And those [angels] who deliver a message

عُذْرًا أَوْ نُذْرًا ﴿٦﴾

77:6 As justification or warning,

إِنَّمَا تُوعَدُونَ لَوَٰقِعٌ ﴿٧﴾

77:7 Indeed, what you are promised is to occur.

فَإِذَا ٱلنُّجُومُ طُمِسَتْ ﴿٨﴾

77:8 So when the stars are obliterated

وَإِذَا ٱلسَّمَآءُ فُرِجَتْ ﴿٩﴾

77:9 And when the heaven is opened

وَإِذَا ٱلْجِبَالُ نُسِفَتْ ﴿١٠﴾

77:10 And when the mountains are blown away

وَإِذَا ٱلرُّسُلُ أُقِّتَتْ ﴿١١﴾

77:11 And when the messengers' time has come...

لِأَىِّ يَوْمٍ أُجِّلَتْ ﴿١٢﴾

77:12 For what Day was it postponed?

لِيَوْمِ ٱلْفَصْلِ ﴿١٣﴾

77:13 For the Day of Judgement.

وَمَآ أَدْرَىٰكَ مَا يَوْمُ ٱلْفَصْلِ ﴿١٤﴾

77:14 And what can make you know what is the Day of Judgement?

وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿١٥﴾

77:15 Woe, that Day, to the deniers.

أَلَمْ نُهْلِكِ ٱلْأَوَّلِينَ ﴿١٦﴾

77:16 Did We not destroy the former peoples?

ثُمَّ نُتْبِعُهُمُ ٱلْءَاخِرِينَ ﴿١٧﴾

77:17 Then We will follow them with the later ones.

كَذَٰلِكَ نَفْعَلُ بِٱلْمُجْرِمِينَ ﴿١٨﴾

77:18 Thus do We deal with the criminals.

وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿١٩﴾

77:19 Woe, that Day, to the deniers.

أَلَمْ نَخْلُقكُّم مِّن مَّآءٍ مَّهِينٍ ﴿٢٠﴾

77:20 Did We not create you from a liquid disdained?

فَجَعَلْنَٰهُ فِى قَرَارٍ مَّكِينٍ ﴿٢١﴾

77:21 And We placed it in a firm lodging

إِلَىٰ قَدَرٍ مَّعْلُومٍ ﴿٢٢﴾

77:22 For a known extent.

فَقَدَرْنَا فَنِعْمَ ٱلْقَٰدِرُونَ ﴿٢٣﴾

77:23 And We determined [it], and excellent [are We] to determine.

وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿٢٤﴾

77:24 Woe, that Day, to the deniers.

أَلَمْ نَجْعَلِ ٱلْأَرْضَ كِفَاتًا ﴿٢٥﴾

77:25 Have We not made the earth a container

أَحْيَآءً وَأَمْوَٰتًا ﴿٢٦﴾

77:26 Of the living and the dead?

وَجَعَلْنَا فِيهَا رَوَٰسِىَ شَٰمِخَٰتٍ وَأَسْقَيْنَٰكُم مَّآءً فُرَاتًا ﴿٢٧﴾

77:27 And We placed therein lofty, firmly set mountains and have given you to drink sweet water.

وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿٢٨﴾

77:28 Woe, that Day, to the deniers.

ٱنطَلِقُوٓاْ إِلَىٰ مَا كُنتُم بِهِۦ تُكَذِّبُونَ ﴿٢٩﴾

77:29 [They will be told], "Proceed to that which you used to deny.

ٱنطَلِقُوٓاْ إِلَىٰ ظِلٍّ ذِى ثَلَٰثِ شُعَبٍ ﴿٣٠﴾

77:30 Proceed to a shadow [of smoke] having three columns

لَّا ظَلِيلٍ وَلَا يُغْنِى مِنَ ٱللَّهَبِ ﴿٣١﴾

77:31 [But having] no cool shade and availing not against the flame."

إِنَّهَا تَرْمِى بِشَرَرٍ كَٱلْقَصْرِ ﴿٣٢﴾

77:32 Indeed, it throws sparks [as huge] as a fortress,

كَأَنَّهُۥ جِمَٰلَتٌ صُفْرٌ ﴿٣٣﴾

77:33 As if they were yellowish [black] camels.

وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿٣٤﴾

77:34 Woe, that Day, to the deniers.

هَٰذَا يَوْمُ لَا يَنطِقُونَ ﴿٣٥﴾

77:35 This is a Day they will not speak,

وَلَا يُؤْذَنُ لَهُمْ فَيَعْتَذِرُونَ ﴿٣٦﴾

77:36 Nor will it be permitted for them to make an excuse.

وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿٣٧﴾

77:37 Woe, that Day, to the deniers.

هَٰذَا يَوْمُ ٱلْفَصْلِ ۖ جَمَعْنَٰكُمْ وَٱلْأَوَّلِينَ ﴿٣٨﴾

77:38 This is the Day of Judgement; We will have assembled you and the former peoples.

فَإِن كَانَ لَكُمْ كَيْدٌ فَكِيدُونِ ﴿٣٩﴾

77:39 So if you have a plan, then plan against Me.

وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿٤٠﴾

77:40 Woe, that Day, to the deniers.

إِنَّ ٱلْمُتَّقِينَ فِى ظِلَٰلٍ وَعُيُونٍ ﴿٤١﴾

77:41 Indeed, the righteous will be among shades and springs

وَفَوَٰكِهَ مِمَّا يَشْتَهُونَ ﴿٤٢﴾

77:42 And fruits from whatever they desire,

كُلُوا۟ وَٱشْرَبُوا۟ هَنِيٓـًٔۢا بِمَا كُنتُمْ تَعْمَلُونَ ﴿٤٣﴾

77:43 [Being told], "Eat and drink in satisfaction for what you used to do."

إِنَّا كَذَٰلِكَ نَجْزِى ٱلْمُحْسِنِينَ ﴿٤٤﴾

77:44 Indeed, We thus reward the doers of good.

وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿٤٥﴾

77:45 Woe, that Day, to the deniers.

كُلُوا۟ وَتَمَتَّعُوا۟ قَلِيلًا إِنَّكُم مُّجْرِمُونَ ﴿٤٦﴾

77:46 [O disbelievers], eat and enjoy yourselves a little; indeed, you are criminals.

وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿٤٧﴾

77:47 Woe, that Day, to the deniers.

وَإِذَا قِيلَ لَهُمُ ٱرْكَعُوا۟ لَا يَرْكَعُونَ ﴿٤٨﴾

77:48 And when it is said to them, "Bow [in prayer]," they do not bow.

وَيْلٌ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ﴿٤٩﴾

77:49 Woe, that Day, to the deniers.

فَبِأَىِّ حَدِيثٍۭ بَعْدَهُۥ يُؤْمِنُونَ ﴿٥٠﴾

77:50 Then in what statement after the Qur'an will they believe?